

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, AUGUST 28, 1913

NEW SERIES, VOL. XV, NO. 35

## KINGDOM BRIEFS

**Honest now!** Have you ever prayed for the Mississippi Baptist Hospital?

Pastor R. A. Eddleman has resigned at Georgetown to take further work in Mississippi College.

God's children are asked to devote the first Sunday in September to praying for the Mississippi Baptist Hospital.—J. C. P.

Anyone thinking of buying or renting property in Clinton would do well to write to Captain W. T. Ratliff, Raymond, Miss.

The church at Homewood has recently enjoyed a good meeting in which the pastor was assisted by Brother Z. C. O'Ferrill. There were seven additions.

Brother S. W. Sproles helped Pastor Thigpen and the New Hebron church in a meeting last week. There were 31 received into the church, 25 of them for baptism.

In the absence of Pastor I. P. Trotter from the pulpit of the First church, Hattiesburg, a few Sundays ago, Dr. Theodore Whitfield, of McComb, preached in his stead.

The meeting at Sherman in which Rev. A. J. Preston, of Andalusia, Alabama, is preaching, is growing in interest at each service. The congregations are large and attentive.

Brother W. S. Allen writes from Florence that his church has given him a month's vacation to rest and nurse the baby! We are sure that the baby will enjoy the vacation.

The fourth annual meeting of the Lincoln County Baptist Sunday School Convention is to be held with the Mount Pleasant church, one mile from Norfield, on August 30th and 31st.

Brother D. W. McLeod sends two subscriptions according to the half-price proposition to converts. He writes that in a recent good meeting at Damascus church there were two accessions.

Pastor C. C. Briscoe held a good meeting in his church at Dry Creek, Rankin county, in which eight were added to the church by baptism and much interest in prayer, both public and private aroused.

Two sons of Dr. E. M. Poteat, president of Furman University, have been licensed to preach and will be students at the seminary in Louisville this fall. We know of no greater joy that a father could have.

We were sorry to hear that Pastor Shipman's health is not good. He is on a vacation and at present is in the hospital at Richmond. The editor supplied for him Sunday at the First church, Meridian, and found the people devoted to the pastor and solicitous about him. The Sunday School is doing splendidly for summer. There were over 450 present.

The list of associational meetings appears again this week. Corrections and additions will be welcomed. Some associations are not listed because the minutes did not reach The Baptist Record office.

The new dormitory of the Self-Help Club of Mississippi College will be presided over by Mrs. M. G. Kethley. Mrs. Kethley has had valuable experience in this line and will give good food as well as good service.

The Ohio Liquor League has assessed each of its members in order to form a fund to fight bootleggers, who, they say, are bringing the traffic into disrepute. "When the devil was sick, the devil a saint would be."

Brother Simmons was with Brother W. A. Sullivan in a meeting at Belmont church, six miles south of Taylorsville. There were ten received for baptism. This church, together with Taylorsville and Wisner gave \$450 to the hospital.

Pastor Suttle says that the church at Tchula is moving on well in its work. Additions come steadily. Congregations are large, though at the Methodist church they are small. There is a possibility of a new church building this fall.

The Mendenhall church has had a great revival. Pastor Mize had Dr. Borum to aid him, and 25 were baptized, besides seven added by letter. They were so pleased with the visiting preacher that he was invited to come back next year.

Pastor R. W. Langham, of the Southside church, Fort Worth, Texas, but formerly of Mississippi, recently held a meeting at Peaster, Texas, in the absence of the pastor, in which fifty-two were added to the church, thirty-one for baptism.

Pastor C. C. Briscoe is pastor of one of the four Baptist churches in Warren county. This is at Bogue Deshe. He was assisted in a recent meeting by Brother J. M. Metts, of University, Miss. There were eight additions by baptism and four by letter.

The blank forms for associational minutes are sent by Secretary Rowe every year to the clerks of the associations to be distributed among the churches in time for them to prepare their reports to the association. If any church clerk hasn't received one already, let him write to the clerk of the association for it.

One of our subscribers, Mr. Will Davis, has written us several times about his subscription. However, because he did not give his postoffice address at any time and because the postmark on his letter was indistinct we were unable to answer him nor to comply with his wishes. Will someone kindly give us his address? It should be remembered that we are unable to refer to your subscription on our books without knowing your address.

Pastor A. D. Muse had Brother T. W. Green, of Vicksburg, with him in a meeting at Strong Hope, Copiah county. There were 26 received for baptism. Several of these at the suggestion of the preachers, took advantage of the offer of The Record for one year at half price.

Our office was favored with a booklet of poems by Miss Annie Denman, a young lady in the State school for the blind in Jackson. It is a remarkable production. She wishes by the sale of them to be able to educate herself. We hope many will enable her to realize this worthy ambition.

One of the purchasers of The Baptist Record's Special Bible writes: "It is a beauty, and just the thing I wanted. Everybody who sees the Bible wants one like it." The price is \$1.15 postpaid and the order blank with a reproduction of the Bible is on the last page of this issue.

The New Salem church, Central Association, began their meeting on the third Sunday in August. They say they had the best meeting in years. The work generally was revived and ten members were added to our membership. The preaching was done by the pastor, Rev. J. G. Gilmore.

Dr. W. T. Lowrey writes in a personal letter that Brother T. C. Lowrey is still at Virginia Beach trying to gain strength, and that he writes cheerfully concerning his health. It is to be hoped that he will soon be well enough to resume his duties as business manager of Blue Mountain College.

The State Good Roads Convention meets this week at Meridian. We are waking up to the value of good roads in Mississippi, and nothing is doing more for the material development of our people. One plan of this convention is to encourage the building of graded and graveled highway from Meridian to Vicksburg.

Secretary Rowe and the president of the Convention Board visited Vicksburg this week to carry out the instructions of the board in co-operation with the Calvary church to establish themselves in a new location in South Vicksburg. The board authorized the use of a sufficient sum of money to insure the building of a new house on the church property on Bomar avenue.

We appreciate the responses of the brethren to statements sent out on the first of August. But there were nine out of ten who made no response. How long can an ordinary business run if nine people out of ten to whom the goods go every week neglect to answer the statements sent? Of course, no paper can afford to send a collector to every man in the State. Brethren, we are averse to putting business matters in the paper. In the meanwhile we are waiting as patiently as we know how.



## CONTRIBUTED ARTICLES

### Sermon Section.

#### THE INTERROGATION POINT OF THE AGES.

By M. P. Hunt, D. D.  
(A digest of a sermon preached at the Mississippi Baptist Encampment and published without the speaker's revision.)

"For what is your life?"—Jas. 4:14.

This sermon violates every principle of homiletics. It intends to take the text out away from its context for a while and finally to restore it to its setting.

It is far more serious to live than to die. A religion that does not fit a man to live will not fit a man to die.

Please consider then—

(1) **What is your life as it relates to yourself?** Is it self-centered or unselfish? What once seemed to you a beautiful face may become hideous because of the selfishness that you discover is a part of the character of the sinner. Homes may be wrecked and life ruined if your life is one of selfishness instead of service. Let your life be uplifting and ennobling instead of narrow and selfish.

(2) **What is your life as it relates to your fellowmen?** In what esteem do they hold you? Do they see God through you? What is your record with them? Would you like all men to take your life as a pattern?

"If every member were just like thee, What sort of a church would thy church be?"

Could a man be led to Christ through what he has learned from you? Would one know you were a Christian without being told? Preachers have lead masters to Christ and many servants. Have you lead anyone to Christ? If not, some day you may repeat the words of the song—

"Must I go and empty handed,  
This my Redeemer meet?  
No one soul with which to greet Him,  
Must I meet my Savior so?"

It is a valuable thing to come closely in touch with your fellowmen. There is no virtue in holding one's self aloof from humanity. Once knew a preacher who walked down the streets of a town with dress ultra-correct, even to his hands which were clad in kid gloves. But those gloves stood between him and his people, who were not of the kid glove wearing kind. He could not get close to them.

(3) **What is your life as it relates to God?** Have you a personal acquaintance with God? Do you love God, or merely fear Him? When Charles and John Wesley made their first trip to America it was their custom to hold daily prayer services with the sermon. It was their hope to convert

them to their faith. But the sailors had a faith of their own. One day a storm came up; the Wesleys began to be afraid, but the sailors went about their duties without anxiety. The Wesleys wondered, and finally asked one of them if they had no fear at all. "No," the sailor replied, "we put our trust in God. Our God is even the God of the storm." Let us remember that our God is not only the God of the storm, but the God of the universe, and yet He pities us "like as a father pitieth his children."

(4) **What is your life as it relates itself to your home?** When mother lies in the casket will you remember the neglected kisses and caresses? Will you recall the forgotten tasks forced on her by your carelessness? What is your home? Couldn't it be made better by a little more burden-bearing? Oh, if this sermon can do something to make home life more like heaven life I shall not have failed in its delivery.

(5) **What is your life as it relates itself to the State?** This, of course, refers more to the men than to women, but it will apply in large measure to women, since now woman's suffrage has become so prevalent. You hear men say, "Politics is no place for the honest man." Nay, verily, politics is the place of all places where God needs men. Speaking about blind tigers, you have heard people say, "What we need is some good officers." Yes, my friends, you do need good officers, but what you need more is some good sentiment back of them. Perhaps you say that blind tigers are not your affair. But would they be your affair if one of them "bit" your child? "God give us men" in political affairs as well as in private life.

(6) **What is your life as it is related to the church?** The church is the grandest, most glorious institution on earth, bar none. If you are a church member, what kind are you? Christian or a mere infant? If you are not a church member but are a Christian, what reason will you give to God when you reach the heavenly home?

(7) **What is your life in relation to heaven?** Your treasure—is it laid up on high, or all on earth? This earth is not your home. And the more heaven you bring to earth by your life, the more of heaven you will find above. There is another reason why we should consider our life's relation to heaven—those who have gone ahead of us. Will anyone at the beautiful gate be waiting and watching for you?

Finally, putting the text back into its connection, "What is your life? It is even a vapor that appeareth for a little time and then vanisheth away." Will your life, when it is done, leave an impress on the world, or will it be the mark in the sand which is soon erased by the ceaseless waves of time?

Whatever your life may be, "Be ye also ready, for in an hour when ye think not, the

Son of Man cometh." Be ready then and be able to say, "Here am I, Lord Jesus, prepared during life for the uplift into the Kingdom of Heaven."  
Louisville, Ky.

Will every Christian who reads this offer a silent prayer for J. C. Parker and Bryan Simmons, the secretaries of the Mississippi Baptist Hospital? J. C. P.

How about the superintendent and nurses at the Mississippi Baptist Hospital? Are you praying for them? J. C. P.

Pray for the Mississippi Baptist Hospital, the doctors, nurses, patients, treasurer, secretaries, contributors and the paper which advertises it. J. C. P.

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1681 The fruitless ST. LUKE. 8:1-18. officer cast thee into prison. 59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

CHAPTER 12. THERE were present at that season some that told him of the Galileans whose blood Pilate had mingled with their sacrifices. 2 And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things? 3 I tell you, Nay; but, except ye repent, ye shall all likewise perish. 4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? 5 I tell you, Nay; but, except ye repent, ye shall all likewise perish. 6 He spake also this parable: A certain man had a fig tree planted in his vineyard, and he came

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THE BAPTIST RECORD - Jackson, Miss.

## MISSISSIPPI COLLEGE

### THE IMPROVEMENTS ON THE CAMPUS OF MISSISSIPPI COLLEGE.

This has been a busy summer with us. Everywhere the air is vibrant with delightful music. Fifty or sixty men and boys have been at work on our improvements. Our new industrial hall is nearing completion. It will be ready by September 10th.



A Busy Scene on the Athletic Field. Removal of This Hill Will be Completed by September 15th.

It is a handsome four-story building of pressed brick and fine large rooms. This will be the central home of the Self-Help Club. There are rooms here for 70 men. These are being rapidly engaged.

The small cottages on the campus are being practically rebuilt, ceiled and painted, with broad porches. These will also be occupied by the members of the Self-Help Club.

The old laboratory has been removed, making room for the library. This handsome structure will be started within a few weeks. We must dedicate these two new buildings next commencement. Work is being rushed on two large barns to care for our herd of fine Jerseys numbering about 50 head. This barn is being fitted up with the most modern equipment. The purpose of this herd is to furnish milk and butter for the college and work for our boys.

We are now spending \$40 per day with teams and men on the athletic grounds and by September 5th will have the ugly hill leveled and the ravine at the south end filled. It will be one of the largest and handsomest fields in the State. Grand stands, gymnasium and swimming pool will be put in as rapidly as possible.

Again, we are ordering equipment, tables and apparatus to the amount of \$4,000 for our new science hall. This will be installed for this session's work.

The immense undertaking of grading the campus is completed and the outlay of nearly \$5,000 is justified in the greatly improved appearance.

Concrete walks are going down in all directions.

This session, we feel, will be the greatest in our history. Everybody speaks well of the

college. The denomination has the keenest pride in the work and achievements and the students are as loyal as Napoleon's guard.

To crown our good things, Brother McComb is making the greatest and most inspiring campaign for the \$300,000 that we have ever witnessed. Hold up his hands, and by March 1st we can lay claim to the

\$100,000 from the General Education Board. Let every friend rally to the old colors. Think, talk and sing the praises of Mississippi College. She is the glory of our strength, the pride of the great Baptist army.

Five hundred men is our slogan!

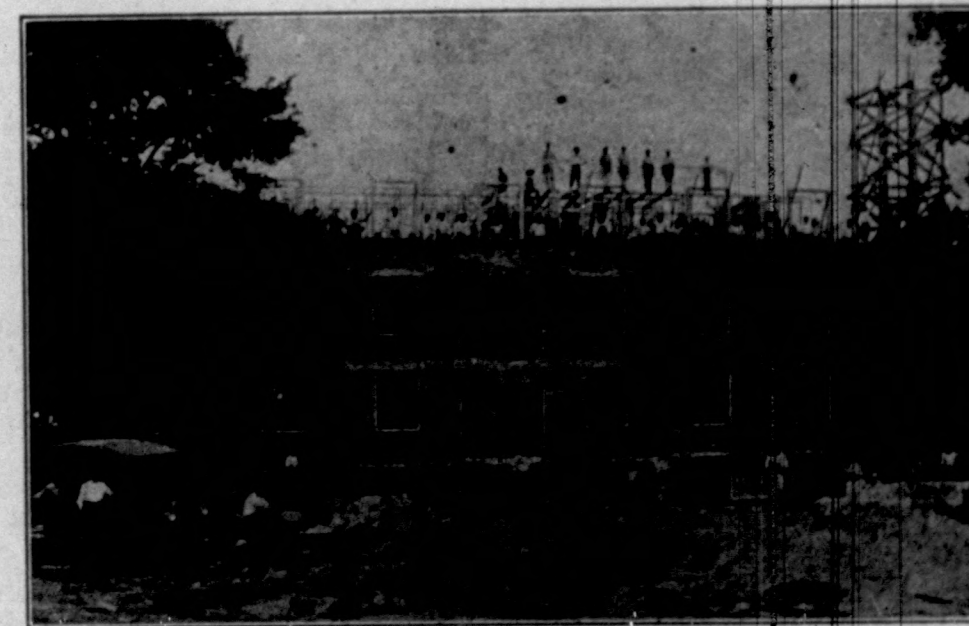
Cordially,

J. W. Provine.

### MISSISSIPPI COLLEGE ENDOWMENT.

By W. A. McComb.

The season of the year is now on us when



Home of the Self-Help Club, Being Rushed to Completion. Will be Ready by September 10th.

our district and county associations will be meeting. It is hoped that some one at each association will see that a good strong report will be made on Mississippi College Endowment. If anyone will drop a line to

the writer at Clinton, Miss., he will be glad to furnish him any data on the subject. The churches should arrange for a visit from the secretary at the earliest possible date. The cause of Christian education in Mississippi is calling loud and strong for every Baptist to rally to the task of finishing up the raising of the \$200,000 and securing the gift of \$100,000 from the Education Society of New York.

### Cash Payments on Mississippi College Endowment Fund from June 20 to July 12, 1913.

Total brought forward \$2,308.71; Highland ch. basket collection, Meridian, \$2.30; South Side ch. basket collection, Meridian, \$2.20; E. L. Culpepper, Meridian, \$5; Hickory Grove basket collection, Enzor, \$1.25; Long Creek ch. basket collection, Enzor, \$2.25; G. T. Bunyard, Enzor, \$1; Mrs. E. A. Bunyard, Enzor, \$5; Miss Nannie Bunyard, Enzor, \$5; Mrs. Mitchum, Enzor, \$5; Mrs. Molpus, Enzor, \$5; E. L. Spinks, Enzor, \$5; W. S. McMurray, Toombs, \$1; Salem ch. basket collection, Toombs, \$3.60; Mrs. B. Frandon, Toombs, \$5; H. P. Moseley, Liberty, \$12.50; basket collection 2nd Baptist ch. Jackson, \$2.10; P. L. Lipsey, Clinton, \$50; Hebron ch. basket collection, \$4.75; Providence ch. basket collection, \$3.25; M. D. Clark, Duck Hill, \$5; Unity ch. basket collection, \$2.10; by C. G. Elliott, \$3.76; Miss Eula Miller, \$5; Thos. A. Early, Memphis, \$5; Miss Rena Crawford, Houston, \$10; Miss Nannie Gillis, McComb, \$10; Concord ch. basket collection, \$3.06; W. O. Harding, Clinton, \$25; E. G. Pentross, Jackson, \$5; Harold Fowler, Jackson, \$50; basket collection 1st ch. Jackson, \$1; Miss N. W. Beasley, Meridian, \$2; Independence ch., 90c; J. M. Hartfield, Jackson, \$50; L. Bracie Campbell, Georgetown, \$10; and Miss Josie Hurst, Jackson, \$5; Mrs. W. H. Barron, Crystal Springs, \$1; T. A. Roper, Crystal Springs, \$1; basket collection, Crystal

Springs, \$15; Mr. and Mrs. G. W. Copley, Crystal Springs, \$25; Dr. L. M. Dampier, Crystal Springs, \$100; B. W. Mathis, Cryst-

(Continued on Page 6)



One point brought out by the authors is most significant: "The more numerous the churches, the greater the loss in attendance." In small communities having only one church the loss in attendance was markedly less than in like communities having two or more churches. But those who are really interested in the subject should read this book.—Saturday Evening Post.



## MISSION SECTION

## JACKSON AND STATE MISSIONS.

The statement that State Missions is basal to all our mission work cannot be too often reiterated. If this is true, we cannot put too much emphasis upon this department of our work. The results of State Mission work are in evidence all over the State. As an example, I mention what has been done in Jackson, our capital city. State Missions, or the efforts of Baptists throughout the State, largely built the First church edifice; and, after the building was completed, State Missions took the initiative in lifting a burdensome debt which was on the house, saving it from the sheriff's hammer.

To State Missions is due the credit of launching and sustaining the Second church for several years. State Missions built the first house and parsonage of this church, and helped largely to build the second. When the time came for establishing the church now known as Griffith Memorial church, the Convention Board was the right arm of strength, and has in large measure paid the pastor's salary from the first till now, and is continuing its help there, besides liberal help in the building of house and parsonage.

Jackson is one instance out of dozens that might be cited from one end of the State to the other. If we would keep the cause of Home and Foreign Missions strong and vigorous, we must not slacken our efforts for State Missions, but rather we must increase them. Until the convention in November no stone should be left unturned in the interest of this fundamental work.

We look to our pastors, as leaders, to press this obligation upon our churches, as they have tried to do in the past. Brethren, do not fail us. The need is very great.

Fraternally,

A. V. Rowe.

## MISSISSIPPI COLLEGE ENDOWMENT.

(Continued from Page 3)

tal Springs, \$2; L. W. Kethley, Crystal Springs, \$10; Mr. J. M. Damper, Crystal Springs, \$10; Miss Margaret Graham, Columbia, \$10; L. Goodwin, Forest, \$5; J. W. Atkins, Forest, \$10; Mrs. Will Ware, Lake, \$5; Mrs. S. Tatum, Lake, \$5; Mrs. George Hickey, Columbus, \$5; basket collection, Lake, \$5; basket collection, Self ch., \$2.05; New Hope ch. Zion Ass'n, \$25; Shady Grove ch. Zion Ass'n, \$1; Mt. Vernon ch. Zion Ass'n, \$25; New Liberty ch. Zion Ass'n, \$25; Slate Springs ch. Zion Ass'n, \$6.55; Spring Hill ch. Zion Ass'n, \$5; Beulah ch. Zion Ass'n, \$21; Bluff Springs ch. Zion Ass'n, \$3. Grand Total \$2,670.81.

## NO MONEY—PRAYERS.

Will every pastor in the State on the first Sunday in September, ask their most consecrated member to lead while every Christian joins in public prayer at the church for their Mississippi Baptist Hospital?

J. C. P.

## SHARING THE BLAME.

W. M. Burr.

At the close of my five lectures on "Money and the Kingdom" recently in one of our churches, a prominent business man said to me, with much earnestness: "I feel and acknowledge my shortcomings in my duty to God in my money matters. But we laymen are not altogether to blame. Our preachers have not taught us and explained these matters to us as they should. I want to do my duty and I believe most of us business men do. It is a lack of understanding. Our preachers are at fault and ought to take their share of the blame."

This brother's way of putting the case impressed me much. I have found the business men as a rule not only willing but anxious to hear. Still more recently I was at another church. The temporary pastor-supply was absent on account of sickness. After my first lecture Sunday morning, I left it with the congregation whether they wished me to stay and give the remaining lectures. A vote was taken and it was unanimous in favor of having all the lectures, and this in face of the fact that they had just passed through three weeks of protracted meetings and everybody was tired and the weather was hot. The attendance after Sunday night grew to the end, the Thursday night congregation, when the meeting closed, being the largest since Sunday night. The business men from the town and planters from the country and others came night after night and sat through the forty-minute lectures with nothing to attract and hold them but their interest in the subject and their desire to learn their duty to God in money matters.

I relate these incidents for the purpose of impressing our pastors with the need of a more careful study of God's money laws for financing His Kingdom and of putting them before their people. An intelligent presentation of these laws is welcomed by our people, and especially by our business men. What our people need and want is instruction, and my observation is that they are ready to do when they understand. They look to their pastors and preachers for guidance. If we fail to give it to them, are we not in part to blame for their failure in duty? Have we not exhorted when we ought to have been instructive? Have we not resorted to high pressure methods to get our people to part with their money when we ought to have laid before them God's money laws? They lack conviction on the money question and this can never be secured except by the clear preaching of what God has to say on the subject. We have emphasized and reemphasized the need of money until that side of the matter has become magnified at the expense of the laws God has ordained to govern His people in supplying the money to meet that need. Our

people are burdened with a sense of the unsupplied and growing needs because these are continually held up before them, but they have no sense of guilt because of their failure to supply the money to meet these needs.

Yet, when we read the Bible discriminately we cannot fail to be impressed with the fact that God has much more to say about how money is to be secured than he has to say about how it is to be paid out; about how money is to be brought into His treasury than about the world's need. To get people to give, we appeal to their sympathy for the lost; God appeals to His money laws. We say too little to our people about money until we want money, and then we bring great pressure to bear to corksew as much out of them as we can. It is not to be wondered at that so many of them get into a resentful state of mind. They give when we get them cornered, but they refuse more and more to be coerced and rather rejoice over their lucky escape than feel any sense of wrong-doing.

God's kingdom is not an object of charity begging alms. He never designed it should be dependent upon the mere generosity of His people, though He graciously accepts any freewill offerings they may bring. He directs the bringing of His money into His treasury that He may have His own money for the support of His own cause. To the ancient Jews He said, "The tithe \* \* \* is Jehovah's; it is holy unto Jehovah." "Bring ye the whole tithe into the storehouse, that there may be food in my house." "Unto the children of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their services which they serve, even the service of the tent of meeting." Lev. 2:30; Mal. 3:10; Num. 18:21. Paul refers to these ancient laws of Moses in proof of his contention that upon the same principle God now supports His cause in the Christian dispensation. Comp. 1 Cor. 9:8-15. The whole point in this passage from Corinthians is that God's cause on earth depends for its support not upon the mere generosity of His people, but upon God's eternal and unchanging laws for the government of both His people and His cause, laws as wise as they are beneficent.

It is not contended that there is no stress in the Bible on the great world-needs. It is prominent there. Our Savior made much of it. "Lift up your eyes and look on the fields" is His challenge to His people in all ages. Nor do I mean to say that we put too much stress here; only that we have stressed this side to the too long and almost total neglect of the other side—God's money laws, thus destroying the balance between the two that the Bible so uniformly maintains. This is our mistake and the cause of our failure.

I have sometimes said that if the present methods of financing the Kingdom are God's methods, it must be clear to everyone that God is a poor financier, for He has multiplied the needs of money without making any adequate provision for supplying these

needs. But they are not God's methods. They are ours. They are human. They are without divine authority. And we will never bring conviction to our people in money matters until we discard these human methods and substitute God's methods. Then will God's people bring God's money into His treasury and His cause will be amply provided for.

Cleveland, Miss.

## A BAPTIST LAYMEN'S CONVENTION FOR MISSISSIPPI.

The laymen's committee of the Southern Baptist Convention recommended to the convention at its last meeting that laymen conventions be held in the several states during the coming winter and spring instead of one great convention such as was held at Chattanooga last February.

Acting on this recommendation, the laymen's executive committee of our State convention held an enthusiastic meeting in Jackson Friday night, August 8th, and by a unanimous vote decided to hold such a convention in Mississippi beginning Tuesday night, February 10th and closing Thursday night, February 12th next. Jackson was selected as the place of meeting after a friendly contest with Hattiesburg, both places having extended hearty invitations to the committee.

A splendid program will be arranged and the convention thoroughly advertised and it is hoped that there will be a large gathering of both laymen and pastors and that the convention will be a very helpful one. Such a convention was recently held in Texas and proved to be of great value to the cause.

Besides members of the committee, there were present Dr. Rowe, Captain Ratliff, several members of the Baptist churches in Jackson as well as other prominent citizens of Jackson and all were heartily in favor of holding the convention.

N. R. Drummond.

## PLACES AND DATES OF ASSOCIATIONAL MEETINGS.

Any additions to or corrections in this list will be heartily appreciated.

West Judson—Sept. 2, 10 a. m. 5 mi. W. Guntown, M. & O. R. R.  
Sunflower—Sept. 9, 3 p. m., Lula.  
Oxford—Sept. 9, Clear Creek.  
Pearl River—Sept. 9, Improve, 15 mi. N. E. Columbia.  
Tippah—Sept. 10—Mt. Hebron church, 4 mi. W. Walnut.  
Copiah—Sept. 10, 10 a. m., Pine Bluff.  
Judson—Sept. 16, Unity church, Lee county, 6 mi. E. Guntown.  
Chickasaw—Sept. 16, New Prospect church, 10 mi. W. Ecu.  
Zion—Sept. 17, Hebron church, 8 mi. N. Eupora.  
Tishomingo—Sept. 17, Mt. Olive church, 5 mi. W. Wheeler.  
Mt. Pisgah—Sept. 20, Union church, Newton county.  
Bogue Chitto—Sept. 24, Holmesville, 10 mi. E. McComb.  
Calhoun—Meridian church, Sept. 24.

Bay Springs—Sept. 24, 10 a. m., Sylva-  
na, Jasper county.

Chickasaw—Sept. 25, Shubuta.

Lauderdale—Sept. 26, Hebron church, 12 mi. E. Meridian.

Union—Sept. 26, Beech Grove church.

Red Creek—Mineral Springs, 4 mi. W. McLaurin, Sept. 27.

Yazoo—Sept. 30, Mt. Pleasant, 6 mi. W. West.

Rankin County—Sept. 30, 10 a. m., Union church.

Central—Oct. 1, Bethesda, 6 mi. W. Terry.

Chester—Oct. 1, Wake Forest, 1 1/2 mi. N. Sturgis.

Perry County—Oct. 2, Indian Springs church.

Lawrence County—Oct. 2, 10:30 a. m., Calvary church, Silver Creek.

Oktibbeha—Oct. 4, Greenland church, Newton county.

Carry—Oct. 4, Natchez.

Liberty—Oct. 4, Falling Creek, 4 mi. S. Quitman.

Aberdeen—Oct. 7, Troy church, Pontotoc county.

Deer Creek—Oct. 14, Greenwood, Tuesday night.

Gulf Coast—Oct. 8, 10 a. m., First church, Gulfport.

Strong River—Oct. 8, Mountain Creek church.

Yalobusha—Oct. 8, Coffeeville.

New Liberty—Oct. 8, Center Hill church, 5 mi. E. Laurel.

Mississippi—Oct. 9, Centerville.

Pearl Valley—Mineral Springs, Oct. 11.

Louisville—Oct. 11, Sardis church, 14 mi. E. Louisville.

Columbus—Oct. 14, 10 a. m., Salem church, 10 mi. N. Steens.

Kosciusko—Oct. 17, Hurricane church, 5 mi. from Kosciusko.

Hopewell—Oct. 17, 10 a. m., Line Creek church, 6 mi. S. W. Morton.

Jeff Davis County—Oct. 17, Bassfield.

Tombigbee—Oct. 18, Liberty Grove church, N. E. Amory.

Lincoln County—Oct. 17, Mt. Moriah, 5 mi. S. Brookhaven.

Lebanon—Oct. 22, Laurel, Kingston church.

Coldwater—Oct. 22, Alexandria church, 8 mi. W. Hudsonville, I. C. R. R.

Monroe—Oct. 23, Center Hill church, Hamilton.

Harmony—Oct. 24, Thomastown church, Leake county.

Trinity—Oct. 24, Mt. Pleasant, 2 mi. W. Mantee.

General Association—Oct. 29, Bay Springs.

## PASTORS!

Please ask every Christian in the house on the first Sunday in September to pray for the Mississippi Baptist Hospital. J. C. P.

Some patients die at the Mississippi Baptist Hospital. Will you ask God to comfort their loved ones? J. C. P.

Wanted, the first in September prayers for the Mississippi Baptist Hospital.

J. C. P.

## TO MAKE THE PAPER BETTER

SUGGESTIONS SOLICITED

## "TOO HIGH," THEY SAY.

In answer to yours in The Record as to how to increase the subscription list of The Record, I only state what I hear my people say with one accord: "The price is too high." The people must be convinced of the price before they will pay it. They say it is three or four times the price of other papers. I think the paper ought to be in every Baptist home. Your friend,

J. F. Weeks.

Ackerman, Miss.

## COMMENDS "BOOK REVIEWS."

I want to commend your giving "Book Reviews." It will keep us in touch with the best and save us from the bad.

Since you have been kind enough to let just any of us make suggestions for the good of the paper, I will venture this one. Give a list now and then of good books for children, also one for young people. Give the name and price. Make it easy for the people to get the book. I find in going into a great many homes that good books have been bought for the children, but they are not the books they need and will read and enjoy at that age. The result is that the books are not read, the father becomes discouraged and will not buy any more.

Best wishes, sincerely,

L. L. Holcomb.

## "MORE ABOUT JESUS."

If I had a suggestion for the paper it would be this: "More about Jesus, and not church and men, and let Him honor these. The world is dying for Jesus! Would to Him we had a paper that would be Jesus! Jesus! Jesus! Jesus!" I appreciate the progress of our paper, but don't you think a moralist could write most of articles in it?

Surrender it to the Holy Spirit to glorify Jesus, and heaven and earth will make it go.

Don't you think if you would have a children's page, i. e., give some question or subject and let them have a sentence or an inch space each to discuss it. Say this question: "What think ye of the Christ?" I would like to read their one- or two-sentence answers. Can't we have it? This will double its readers.

C. M. O'Neal.

Bay St. Louis, Miss.

## NOTICE.

Please let every association report the work of the Mississippi Baptist Hospital. In next week's paper I shall publish a full report of our year's work. If anyone will write me I will send you a suggestive report as a guide to make one out by.

J. C. Parker.

Jackson, Miss., 925 Summer St.



# TIDINGS OF THE KINGDOM

Rev. R. M. Cooper, Pontotoc: The meeting at Woodlawn closed Sunday night. Eleven (all grown, except one) baptized as the result of this and Pleasant Hill meeting. The two churches are three miles apart. The preachers, Chas. Nelson, J. M. Rogers, were God's messengers to the people and He honored His truth.

Rev. A. O'Bryant, Hattiesburg: Just closed a great meeting at Brooklyn, Miss. There were 16 editions, 10 grown people were added to the church in the last service. Brother Blanton, their pastor, speaks French and Spanish. He ought to be kept by us in South Mississippi. I am at Ellisville with Brother Low in a meeting.

J. D. Banks, Ripley: Spent a week in Tipah Association and visited five churches: Chalhybe (Union), Harmony, Dumas, Mt. Moriah and Ripley. The five churches gave \$805.25 to Mississippi College endowment. Chalhybe church gave \$480.25 of this amount. The Lord bless these churches in their response to the cause of Christian education.

J. E. Ford assisted Pastor D. J. Miley in a meeting at Plair embracing second Sunday in August. He did Sunday School teacher training work at the morning hour and preached in the evening. The church was greatly strengthened. There were two added to its membership and the Sunday School was inspired by a vision of greater attainments.

The W. H. E. of New Salem church, Columbus Association, sent in this week \$6.50 for the hospital. Evidently the women are keeping informed about the work and have a mind to help. Little drops of water make the mighty ocean. They promise to have a box of bed clothes and such necessities ready to send in by the time the association meets with them in October.

Howards College, our Baptist school in Alabama, which J. M. Shelbourne is president, announces that girls will be admitted the next session. Thus another of our Baptist colleges become co-educational. This puts it in a class with Georgetown in Kentucky, Union University in Carson and Newman in Tennessee, Ouachita in Arkansas, Baylor University in Texas and others.

The choir spent four days in a meeting at Union church, near Brookhaven. The pastor, J. S. Price, is one of our best young men in Mississippi College and is an aggressive leader in his churches. The singing was conducted by Brother Cooper, of Aberdeen, adding much to the interest in the meeting. The membership of the church expressed themselves as greatly helped but there were no additions.

J. A. Lee, Meridian: I have just closed a good meeting at Bethel, three miles south of Newton where Rev. J. E. Chelms is the honored pastor and has been for the past thirty years. We had six accessions, four for baptism and two by letter; the church was greatly benefited. I am now on my way to Sulphur Springs to assist in my third meeting with this church. Brother Collins, of Union, is pastor.

We are gratified to see from an extended article recently published in this country from a "Morning Star" in the Catholic church in Italy how much of truly evangelistic faith this growing and influential class of people have. They are making a protest in the Roman church almost identical with that which Baptists have made for centuries against formalism and spiritual bondage. May the Lord give them the victory.

The publishers will have out in a very short time a book by Dr. B. H. Carroll which gives his interpretation of the book of Revelation. This will touch upon one of the most fascinating subjects of study in the whole Bible, and will be full of interest to all who want to know more about this wonderful book. We predict for it a wide reading. It is said to be the first of a proposed series of commentaries by Dr. Carroll.

Rev. A. D. Muse, Wesson: Have just closed a fine meeting at Poplar Springs church, Brother Axel Youngberg preaching. Youngberg knows nothing but the Gospel. He preaches it. There were four accessions, one from the Methodists. We are in the midst of a good meeting with Strong Hope church, Brother T. W. Green preaching. Brother Green stands on the simple Gospel plan. There have been twenty-one accessions.

W. I. Hargis, University: The meeting began at Big Springs, six miles west of Water Valley, on the third Sunday in August. Young Brother Marvin Metts assisted. This young brother is working for better equipment for his life's work. He did good and efficient work in the meeting. The results were nine for baptism and one by letter. The church was strengthened. Next meeting will be at Oakland beginning second Sunday in September.

Pastor Mahaffey was recovering from an operation for appendicitis and unable to attend the meeting at his church, New Salem. The editor of The Record was asked to conduct the meeting and received cordial welcome and support of the members. The interest grew to the close. There were some difficulties to overcome but conditions were much improved and three were received for baptism, with probably one or two others to follow. One addition also by letter.

The church at Clinton on the second Sunday called Dr. J. H. Barber, of Tuscaloosa, Ala., and he has accepted, to begin the middle of September, when the colleges open. He is a young man, married, has the degrees of master of arts and doctor of theology. The church at Clinton is hopeful of great things under his leadership. We will give him a royal welcome to Mississippi, to a pastorate that is second to none in its opportunities for good. There will be no intermission between pastorates.

It does not take ninety cents out of every dollar given to missions to pay the expense of getting the other ten cents to the mission field. No man of any intelligence and information believes that; but there are ninety cents spent in sinful luxury and waste for every ten cents given to missions. Many Baptists in Mississippi give more for tobacco alone than they give to save the souls of the heathen. Can you call them Christians? The question to answer is whether every cent spent for tobacco while there are souls perishing without the gospel is a sin against God.

Dr. B. H. Carroll, president of the Southwestern Baptist Theological Seminary, at Fort Worth, Texas, is greatly improved from his trip to the coast this summer. He is planning to take up his lecture work in the seminary when school opens on October first. He became ill last January, and for over three months was between life and death. However, he is feeling so well at this time he thinks he will be able to handle his class work as usual this coming session. It is his intention, if able to lecture,

to cover the four Gospels—Matthew, Mark, Luke and John.

We have received from the "chairman of the board of directors of the National Association for the Advancement of Colored People," a lengthy protest against the policy of President Wilson to segregate white and colored office-holders, with the request that it be given the most conspicuous place in the paper. We wish on the contrary to express it as our judgment that the president has acted as usual very wisely in this matter. We believe it to be in the interest of peace and the welfare of both races that they be not forced into the same offices and constant association with one another.

Brother L. S. Foster passed away last week at his home in Alabama. He was the first to agitate the question of a Baptist orphanage twenty years ago in Mississippi. He worked and prayed and laid a good foundation, securing land which has since become valuable, near Jackson. He was superintendent for a number of years and made the orphanage a great blessing to our people and to destitute children. He was unassuming in manner and ambitious only to serve. His body was brought back to Starkville, his old home, and laid to rest. He came of a large family who have done distinguished service among Baptists.

Rev. A. J. Preston, Andalusia, Ala.: Dear Record, you are a welcome visitor to my home each week. I rejoice to hear from the brethren and to hear of their success. God has greatly blessed me in my meetings this summer. I have assisted in four and will go next week to assist Rev. T. A. J. Beasley at Sherman, Miss. I was with him last year in a gracious meeting at Ecu, and my love for him was greatly strengthened. He is a tireless worker. I have just read Rev. T. T. Martin's last great book, "Redemption and the New Birth." Everyone who loves the truth should read it. "God's Plan with Men" is also exceedingly helpful.

Dr. Barber, the pastor-elect at Clinton, has a strong article in a recent issue of the Baptist World in which he makes three pertinent suggestions as to improving the efficiency of the seminary in Louisville. They are that an associate professor in homiletics be added who should give instruction and training in the use of English, that a librarian be chosen who is a specialist in that line and can enable the students to make the best use of the books, and that a department be instituted to provide for extension work, to give theological instruction and training by correspondence to those who cannot attend the seminary for a full course. These seem to be practical and needed.

The Sumner Herald-Progress: The new Friendship Baptist church, which is located about four miles southwest of Sumner, was dedicated on last Sunday. The dedicatory sermon was preached at eleven o'clock, a. m., by Rev. J. Parker White, pastor of the Sumner Baptist church, and the dedicatory prayer was offered by the venerable Rev. H. A. Ferguson, a pioneer among the Baptist ministers of Mississippi. Friendship church is a commodious structure, and was built at a cost of \$1,250. It was dedicated without a cent of indebtedness upon it, and was paid for by the people of the community wherein it is located. The building has been painted on exterior and oiled inside, has nice pews and an organ, and is a credit to the splendid people who compose the membership. A meeting was held here last week. The pastor, Rev. S. B. Ferguson, was assisted by Rev. J. A. Ousley, of Clarksdale. There were 22 accessions to the church; eight were baptized on Sunday afternoon.

## ADVERTISING DEPARTMENT

— OF —

## The Baptist Record

In Charge of JACOBS & COMPANY

Home Office—Clinton, S. C.

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## SUMMER TOURIST FARES

In planning your Summer Vacation do not overlook the following low fares which will be in effect daily to September 30, with return limit of October 31.

### ROUND TRIP FARES JACKSON, MISS.

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to sell Imperial Self-Heating Irons, ironing on hot summer day no longer a drudgery. Salary or commission, \$15.00 to \$20.00 per day profits. Write at once for territory. Imperial Self Heating Co., Memphis, Tenn., P. O. Box 90.

## NEWS IN THE CIRCLE MARTIN BALL

Rev. William Cookesey has been elected general missionary of New Mexico. Lee B. Spencer succeeds him as pastor at Alamogordo, New Mexico.

Dr. R. C. Buckner, of Texas, visited Spurgeon's Orphanage, when he reached London, and gave a fine description of his visit in the Baptist Standard last week.

Dr. R. M. Inlow, recently elected president of Union University, Jackson, Tenn., is supplying the First church, Nashville, which he resigned to accept the presidency.

The papers announce that Dr. C. V. Edwards, of Greenwood, has been called to College Avenue church, Fort Worth, Texas. We enter a solemn protest against his going.

Dr. R. A. Kimbrough, who was once pastor at Tupelo and Blue Mountain, is in constant demand for meetings in Texas. The Standard says he was made for Texas.

State Sunday School Secretary Louis Entzmenger, of Kentucky, is considering the call to the superintendency of the Sunday School of the First church, Fort Worth, Texas.

Rev. S. W. Sproles was in a great meeting with Pastor Thigpen at New Hebron last week. Large crowds were in attendance day and night. We have not learned the results.

Rev. Jeff Cates, brother of Evangelist Geo. C. Cates, is now pastor at Strong, Ark.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist

### FOR RENT IN CLINTON

A six-room house, favorably located, with garden and outbuildings attached, on easy terms. For further particulars, apply to Dr. R. W. Hall at Clinton, Miss., or to the present occupant, F. D. Stovall, at Clinton, Miss., or to the undersigned, W. T. RATLIFF, Raymond, Miss.

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at bedtime. You will WAKE UP WELL and never feel the medicine. Try it. All Druggists, 25c.

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INDUSTRIAL POSITIONS for Worthy Students. For particulars, address HENRY G. HAWKINS, President, Jackson, Tenn.

## Did You Know?

J. E. Brown has an Academy at Blue Mountain, Miss., where a boy is played with, stayed with, eaten with, slept with, washed after, and cared for every day, every night, all the time during the season.

He trains the boy for this meat-and-bread world and prepares him for college. He disciplines him, instructs him and shows him there are two standards for life, and teaches him the answer to each one.

Write him for information concerning the latest Boys' Training School in the State, and one of the best in the whole South.

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HOME SEEKERS' TICKETS—On sale from Meridian and Newton (only) first and third Tuesdays of each month, limited to return twenty-five days from date of sale, to principal points in the West.

SUMMER TOURIST TICKETS—On sale daily from Hattiesburg, Meridian, Jackson, and Vicksburg, until September 30th, to all principal resorts in the East, North and Northwest. Limited to return October 31st. For further information, address the undersigned.

JNO. W. WOOD,  
District Passenger Agent  
Meridian, Miss.

## FRECKLES

Now is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription ointment—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of ointment—double strength—from your druggist, and apply a little of it at night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful complexion.

Be sure to ask for the double strength ointment as this is sold under guarantee of money back if it fails to remove freckles.

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Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.







# SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE  
By L. E. BARTON, D. D.

September 7, 1913.

## THE TEN COMMANDMENTS.

Moses said: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind." — Luke 10:27.

It is urged that every teacher before teaching this lesson will seriously ask himself these questions: What is the law for? Why was it given? What purpose did it serve? Was it a means of salvation? Teachers who don't consider such matters will teach salvation by works from this lesson. Some will face the immortal souls they teach and say, "Now, if you don't worship idols, and don't use profane language and you do keep the Sabbath, speak the truth and honor your father and mother, God will take you to heaven when you die." How dare you extract such a falsehood on the minds of youth? Does the Scripture say that men are saved by legal observance? "By the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin." What was the law for? "Moreover the law entered that the offense might abound. The law came to reveal man's sin. The law is a light that reveals obstructions in the way. The light does not make the obstructions, but reveals them. The doctor tells you you have malaria, tuberculosis or small pox. That is the diagnosis, but the diagnosis does not cure you. The law is a diagnosis of your disease, but the Gospel is the remedy. The diagnosis neither made you sick nor made you well. So with the law. You were already sick and the law furnishes no remedy for sin. The law came by Moses but grace and truth came by Jesus Christ."

"The law can be the good," you say. "The ten commandments?" Much better ways, chiefly because man's sinful hopeless condition is revealed. We have here God's pattern of what men ought to be. Christ the Son of man was all this. He loved God with the whole heart.

The supremacy of God. "Thou shalt have no other gods before me." God demands that He shall be first. The very name of "competing religions," as taught in some of our seminaries, is a falsehood. It does not include Christianity in the list. The World's Congress of Religions at Chicago was a compromise of the Christian faith. There are no other Gods. You can contrast Christianity with heathen faiths and show its truth and their falsity but there is not enough in common to compare them.

The prohibition of graven images is much like the first commandment. In fact I'm not sure but they might be included under one, and the second regarded as an amplification of the first. The prohibition seems to have been against making images for purposes of worship. Verses five brings that out.

Vanity and Profanity. How vain is much of the use of God's name! One hears it almost commonly in the pulpits. Listen to "On God Almighty's earth," "God bless your soul," "for God's sake," etc., uttered in a purely professional tone and manner because the preacher has no sense of reverence or needs some phrase to fill in. I have heard men attempt to preach whom I regarded positively profane. Many professing Christians use the name of the Deity in the same light and frivolous vein in conversation. Then there is the great wicked world of profanity by ungodly men.

It seems the most foolish and the most God-defying sin in the catalog. But God says it shall not go unpunished. The Day of Rest and Worship. The Sabbath was much older than the giving of the law, but the law made it a matter of statute. The law of the Sabbath grew out of God's own example of ceasing from His labors of creation on the seventh day. The nature of man and all animal life also requires the one day of rest in seven. The command is not arbitrary and unreasonable, but humane and conservative of man's physical and spiritual powers.

"Six days shalt thou labor" is too frequently forgotten as a part of the command. The Scriptural observance of the Sabbath is that observance which makes it promotive of man's physical and spiritual health. Christ said "The Sabbath was made for man." Excursions, picnics, automobile races, baseball, Sunday dailies, visiting relatives and detaining them from church, and sleeping till noon are not promotive of physical or

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moral health, hence should be tabooed on the Sabbath. A man once tried to justify his going on Sunday excursions to visit his relatives by the fact of my driving into the country eight or ten miles to preach to a country church Sunday after noons. Verily the legs of the lambs are unequal. The Sabbath must be kept in the spirit of the Lord as all other Christian duties must be performed. When it becomes a matter of conscience with people the how and the details will easily adjust themselves.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

TO THOSE WHO WILL ATTEND COPIAH COUNTY ASSOCIATION.

As we are 11 miles from Carpenter, which is the nearest point on the Y. & M. V. branch line, and 13 miles from Hazlehurst, the nearest point on the I. C. railroad, all who expect to attend this association and expect some one to convey them out, will have to let me know two or three days ahead in order for me to arrange for sufficient conveyances. We will be glad to meet all who can

The State of Mississippi  
To Lula Luco:

You are commanded to appear before the Chancery Court of the first district of Hinds county at the court house in the City of Jackson, Mississippi, on the first Monday of January, A. D. 1914, to defend the suit in said court of James Luco wherein you are defendant.

Witness my hand and the seal of said court this 12th day of August, A. D. 1913.

W. W. DOWNING, Clerk.

Her Mind Affected—Doctor Couldn't Help Her—Cured in 30 Days By My Remedy.

Before me, J. Frank Baker, a Notary Public in and for said state land county, personally appeared Mrs. Viola Baker, who being duly sworn, deposes and says that on or about the first day of July, 1911, she went to Dr. F. J. of Carbon Hill for treatment for Pellagra and used his treatment for two weeks, growing continually worse until she had almost entirely lost her mind. She then began using Dr. D. P. Baughn's treatment, showed decided improvement after three days and was entirely cured after 30 days.

Sworn to and subscribed before me this 15th day of February, 1914.

J. FRANK BAKER, N. P.

We guarantee this Remedy, if used according to directions, to cure Pellagra, or refund all you've paid us, with 8% per annum interest for the time we've had your money. The Central Bank and Trust Co., of Jasper, Ala., guarantees this guarantee.

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# TEAMS IN TRAINING

## A DEPARTMENT FOR YOUNG PEOPLE

### DAN FORD'S TEMPER.

Jennie N. Standifer.

Dan Ford's mother died when he was quite a small boy. Until his father re-married, six years later, there was little attention paid to his acquirement of self-control. His father, as owner and manager of a big Delta plantation, was away from home a great deal, and Mammy Rhoda, the housekeeper, only laughed at his exhibitions of temper. The step-mother, fearing criticism, bore with Dan in silence until he was sent away to boarding school. There followed years of annoyance and anxiety for the father, for Dan's ungovernable temper got him into frequent trouble.

At last a college degree was given up and a course in bookkeeping taken as a profession. After the required work was finished in the business college, Dan secured a position as bookkeeper for a mercantile firm of a growing town. He was generally regarded as an intelligent, competent young man, but—in less than two months he lost his position on account of violent outbursts of temper.

A lucrative position in a bank was next secured through his father's influence, but soon given up because the cashier reported Dan's many lapses into his besetting sin. After losing several other fine positions, the young man declared his intention of learning to manage a plantation, and going into partnership with his father. A few weeks after his return home, Dan and his father sat on the porch one morning, discussing the sudden leave-taking of two wage hands.

"You will never be able to get along with the world, son, until you learn to control your temper. As I have told you often, my boy, it will sometime get you into serious trouble unless you curb it."

"A man without a temper hasn't the backbone of a cotton string, father. I'll admit I get angry easily and say things that are not pleasant, but it is because I'm provoked. A temper causes a man to be regarded with respect."

"You are mistaken, Dan. A man with a violent temper may be feared, and obeyed from fear, but respected—never! You lost one position after another because of your temper, and now—"

"I can't bear false accusations, father."

"You might have taken the pains to explain and set things right before your employers. A young man's reputation is worth a great deal if he would win success."

"My reputation is not worrying me. When anyone discredits my word, or I am suspected of not doing my duty, I decline to work for them."

"Of course we are glad to have you at home, Dan, but unless you can be more civil it will be hard

for me to keep wages hands on the place."

"I haven't any patience with their shiftless ways."

"They are all I can get at this season, and it is very important that crops are worked at the proper time. What is it, Jake?"

"If you please, Boss," said the negro who had entered the yard at a side gate, "part of de grass mower is broke, and we have to cut de grass in de bottom fiel' now or we can't save it."

"What is needed, Jake?"

The man explained what was broken.

"We must have that piece of machinery at once. I will see that it is here by two o'clock this afternoon, Jake. Dan, you are a good horseman, you can go over to the station and telegraph Gregg and Gray to send what is needed on the ten o'clock train. It is only eight now, and you can get them the message within an hour, if you will go by Bankston Ferry. That will cut off three miles. Be sure you get the name of the machine and the piece needed."

"I will, father, I'll be ready in less than ten minutes."

As Dan was mounting his horse, Mr. Ford laid his hand on the young man's arm and said hesitatingly:

"You will have to get Bill Higgins to put you across the river, Dan. You can swim the horse. Old Bill is rather testy, and hard to deal with. You must treat the old fellow with politeness, son."

"Pshaw! What's the use of coddling an old spit-fire like that? He is the one that asks for patronage, and ought to be polite."

"Don't say anything to anger him, Dan. Remember he is old, and—"

Dan gave the horse an impatient cut with the whip, and was off before his father had finished the sentence. The rapid canter through the river bottom was delightful that morning. Dan was in fine spirits by the time he reached the ferry. He called jovially to the old ferryman, who was working in his garden near his house. The old man laid aside his hoe with great deliberation, and hobbled to the gate. This did not coincide with what Dan considered due a ferryman's customers.

"See here, old man, you're slow as cold molasses. I'm in a hurry. Get a move on you." Dan's tone was harsh and dictatorial.

"What d'ye want?" demanded the ferryman gruffly.

"I want to get across the river. Do you think I've come to this cane-brake sightseeing? Row me over double quick."

"I'd like to see you make me, you young sass box. I don't hurry for nobody."

"None of your insolence, old man. Hold your tongue."

The old man sullenly untied his

boat, adjusted the oars, and took his seat in the bow. He motioned to Dan to get in. The young man took the saddle from the horse, placed it in the boat, and started to get in holding to the bridle.

"You're not going to lead your critter along after my boat," growled the ferryman. "You'll turn us over in a jiffy, and this here river is deep. Take off that bridle and make your horse swim before us."

"I'll not do it. I'll lead this horse if we both go to the bottom," declared Dan angrily.

"I tell you you can't do it."

"Then give me the oars, and you get out." Dan seized one of the oars, and took a step forward to take the other. The old man rose to his feet, his face livid with rage.

"You—you—you," he began, and then he staggered and fell backward into the river.

Dan stood an instant in horrified silence, waiting for the old man to rise. He took off his coat, preparatory to dragging him to shore. But the man did not appear again.

There came a sound of hurrying feet behind him, and Dan turned to meet Jim Boyd, a former tenant of his father's.

"What's Bill Higgins? I'm in a big hurry to git across."

"He fell into the river," replied Dan, his face flushed, and his voice husky.

The man eyed Dan suspiciously.

"You jes' about got in one of your tantrums and pushed him in, Dan Ford. I know your bossy, bulldozin' ways. If Bill's drowned, you'll hang as shore as death and taxes."

"I didn't touch him," replied Dan, too much frightened to resent the man's accusations.

"What are you doin' with his oars? I heerd you yellin' at him, and orderin' of him around, afore I got here. That's enough to convict you."

Drowned! Hang! Convict! Those words struck terror to Dan's heart. He had not touched the old ferryman—but how could he prove it? Who would believe his testimony with his reputation for giving way to his temper?

"I ain't no swimmer, and I know you ain't neither, so you better gallop back to that nigger settlement up thar and git 'em to come pull Bill out. I'll be watchin' fer the body."

Mechanically, Dan mounted his horse and hurried in the direction the man indicated. It was true that he could not swim, and there was no time to be lost.

A man and a boy were working in a cotton patch near the cabin. The ferryman has fallen into the river, Uncle Dave. Take your boy and help get him out.

"How come him a fallin' in de river, Mr. Dan?"

"I don't know."

"Who was he rovin' across de river?"

"He was going to take me across."

"Was dat you a gambastin' him down dar a 30' while ago, Mr. Dan?"

"I'm afraid I was a little rough with the old man," acknowledged Dan.

"Mr. Dan, shorely you didn't go and knock dat pore ole man in de ribber!"

"No, of course I didn't, and if you dare say such a thing I'll break your head!" There it was again, his uncontrolled temper!

"Good land, Mr. Dan! How quick you is to fly off de handle. I allus was afeared you'd get into trouble. Yasser, I'll go he'll find de body, an' you better git up and git before de officers nab you."

Even the negroes believed he was capable of murder. What would a jury believe when they heard the testimony against him? Into Dan's mind flashed the memory of a man who was tried for killing a boon companion. There was only circumstantial evidence, but he was sent to the penitentiary for life. People had said that it was because of his bad reputation.

"And my reputation would hang

out. I'll be watchin' fer the body."

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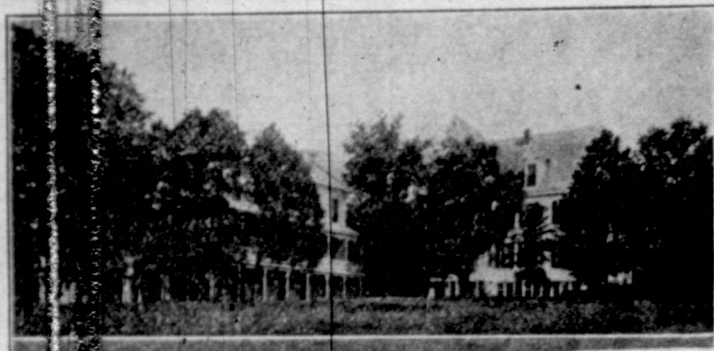
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## DEATHS

### MRS. MARY IZA DANLEY.

Mrs. Mary Iza Danley was born July 25th, 1841, in Mobile county, Alabama. In 1889 they moved to Mississippi, where she has lived since. She was converted early in life and has lived a member of the Baptist church ever since. She and her sorrowing husband lived together for a little more than 50 years. She bore to him eight children, three boys and five girls, seven of whom survive her.

Her daughter, Miss Emma, has been teaching in our high school here in Wiggins for the past six or seven years, and has endeared herself to all. Mrs. Danley had not been able to go about much for several years. She was laid to rest August 1st, 1913, in the cemetery at Wiggins, Mississippi.

She has gone to meet her Savior whom she loved so long and to whom we point her loved ones for comfort and strength to bear their sorrow.

Her pastor,

H. C. Joyner.

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### E. P. GOBER.

The little town of Camden, Miss., was shrouded in gloom the morning of June 22, 1913, when the call to him "Come up higher" came.

Having professed faith in Christ and uniting with the people of God in early youth, his was a useful life. The Baptist church here sustains a great loss. A good man has gone.

He leaves his parents, one sister, two brothers, four sons, a Christian wife and many friends to mourn their loss. Be comforted, loved ones you can go to him.

His funeral was conducted by his pastor.

J. T. Ellis.

### MISSISSIPPI WOMAN'S COLLEGE.

On Wednesday, July 30th it was my privilege to attend the meeting at Hebron church, one and a half miles from New Hebron. The pastor, Brother Quin, was ably assisted by W. E. Farr. Friday morning nine happy candidates were baptized in the crystal waters of Silver Creek. Saturday night I went up to

### Pachuta.

when my own Pastor O'Brian had just closed a meeting held for Pastor Hackett. It made my heart proud to hear the many good things there said about my pastor by people of all denominations. Sunday we drove out five miles east of Pachuta to be

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James Nelson, A. M. LL. D., President.

with Pastor J. M. Phillips in the beginning of a meeting. Lewis Gates came out Monday, and his opening sermon stirred all of our hearts. No wonder that Laurel First church is a shining light. Wednesday carried me to

### Shivers.

where Brother J. E. Barnett was assisting Pastor J. C. Buckley in a good meeting. Four joined for baptism that day as a result of two earnest sermons from Brother Barnett. It seemed hard to close the meeting then. Friday was spent in

### Clinton.

where Dr. Provine seems to be tearing up the face of the earth, including the athletic field. Improvement is the order of the day there. Friday night it was a great joy to attend an enthusiastic meeting of the layman's executive committee at

### Jackson.

which promised much for the Master's kingdom in the projection of the great layman's convention in February.

The building committee of the trustees of the Woman's College will meet in Hattiesburg Monday to select an architect and plans for the administration building.

Many new girls are registering. Don't forget to pray and work for the college.

J. L. Johnson, Jr.

### HOSPITAL NOTES.

Dear Sisters:

While Brother Parker and myself have been visiting the churches soliciting subscriptions for the new building, Miss Stamps and her efficient corps of nurses have been faithfully ministering to all who could be accommodated in the present building. The doctors, too, irrespective of religious alignment have been rendering willing and skillful service. One hundred and ninety-six patients have been treated at the hospital since last November. Twenty of these were charity patients and concessions were made to many others. Between 35 and 50 patients have been delayed or turned away for lack of room.

Meanwhile, friends have remembered the hospital substantially. Notable among these was Mrs. Speed, from Louisiana. Having been treated at the hospital and seeing its needs she began to interest others. As a result, a nice lot of silverware has been received, while Sears, Roebuck & Co. were induced to send a bolt each of outing and sheeting.

Mrs. Kate Butler sent a nice lot of napkins and \$10 to be used for improvements.

Brother Barron sent a nice silver coffee set. Other like donations

have been received as noted before, for all of which we are very grateful.

### Our Needs.

We need first of all that every W. M. U. which has not already done so, make a subscription to the special fund the Unions have started for the hospital building. Many have done so, but the necessary \$2,500 has not yet been secured.

Then we need as much as another bolt of outing and also of 8-4 sheeting.

Preserves, canned fruits and vegetables, chickens, eggs and butter.

A lot of small towels and large table napkins.

Also an invalid's chair.

Add to these pillows, tablecloths, Indian Head domestic, thread, bone buttons, pins and safety pins and you shall get some idea of what you may do for us.

Above all, pray that we may do our duty faithfully.

Yours-very truly,

Bryan Simmons.

P. S.—Send all packages to Mississippi Baptist Hospital, Jackson, Miss. and be sure to inform us of their coming.

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It is wonderful what a transformation has been made in parts of the State by recent building of good roads. A ride from Meridian out to Causeyville recently was a revelation of what it will do for the farmer. He can market his lumber or cotton or watermelons in half the time and with half the expense. He lives in comfort before undreamed of. The price of his land has been in many cases multiplied. He can go to the church or send to school without fear of mud. Those who opposed it are now convinced and earnest advocates of good roads. The more progressive counties are now issuing bonds to extend them in all directions. Good roads were built all over the Roman Empire just before the Gospel was given and sent out to the nations, and we believe that they are now the highways for the bringing in of the Kingdom. John the Baptist came preaching good roads in his way: "Prepare ye the way of the Lord, make His paths straight, pull down the high places, fill up the low places, make His paths smooth; prepare ye in the wilderness a highway for our God."

### COMMITTEE ON EFFICIENCY MEETS.

The commission of efficiency, appointed by the Southern Baptist Convention at St. Louis, held its first conference in Asheville, August 5th and 6th. Every member of the commission was present as follows: E. C. Dargan, John E. White, J. B. Gambrell, W. W. Landrum, Wm. E. Lyon, G. C. Savage, C. P. Senter, B. D. Gray, E. Y. Mullins, J. M. Frost, R. J. Williamson.

Dr. E. C. Dargan presided over the conference.

Dr. John E. White was elected secretary, and C. P. Senter, treasurer. The commission surveyed with great care the whole field of Southern Baptist organization, and marked

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THE DIRECTOR, Fairmount College,  
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ed out the main lines of investigation looking toward greater efficiency.

The broad lines of inquiry are indicated by the following committees appointed by the commission to present findings and recommendations to the next session of the commission to be held in Chattanooga, January 14th, 1914, as follows:

Committee on work and relation of the boards, also on finance and system of beneficence, also on program and methods of the convention when in session, and also on Christian co-operation, publicity, and similar matters.

The sessions of the commission were characterized by frank and full expression, and by fraternal sympathy, and the disposition to spare no pains to achieve the practical improvement of Southern co-operation and enterprise.

John E. White, Secretary.

### CHINESE COMMENTS ON AMERICA.

Ever since the recognition of the republic of China by the United States, the Chinese newspapers have been filled with the most friendly editorials. One paper remarks "America's initiative will not only be valuable in the development of the friendly and cordial feelings now existing between the two nations, but will be valuable in view of our natural expectation that recognition should first come from a government possessing the same national ideal as ourselves, for without doubt, no nation understands our ideals better than the United States. \* \* \* It is to be hoped that the friendship now existing between China and the United States will not be merely confined to mutual material benefits, but will extend to the promotion of those higher democratic ideals which the United States can best inspire and which are after all the most valuable blessings a nation can receive."

Another paper says, "America, acting always on the principle of equity and fair play; chivalrously withdrawing herself from the loan group and records us recognition at this opportune moment. America, the oldest of the existing republics, is the most friendly sister nation to China. In the future, China and America, the two great republics situated on the opposite coasts of the Pacific will come still closer to each other. They will endeavor by joint efforts to preserve the peace of the world and advocate the principles of humanity. We hope that the friendship and good feeling now existing between these two nations will long continue to be mutually helpful."

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## DAN FORD'S TEMPER.

Jennie N. Sandifer.

(Continued from Page 11.)

me, just as Jim Boyd said!" groaned Dan. For a few moments he gazed after the retreating forms of the negroes, and then turned and rode rapidly homeward.

"Father must know the truth," he decided. "He will believe me. I have always been truthful, if nothing more. And he can advise me what to do."

Mr. Ford was still sitting on the porch when his son rode up to the gate. He heard the story, told without any attempt by Dan to shield himself, or condone his fault, with a look of deep distress.

"If Bill Higgins is drowned, son," he said slowly, "you are going to have trouble to prove your innocence."

"I realize that, father. I know that I have brought this on myself. My temper has led me into the trouble you predicted years ago. If you think best I will go at once to the sheriff and give myself up."

"That will not be necessary until it is proven beyond a doubt that the ferryman is drowned. I will go at once to the scene of the accident and find out if there are any new developments. Your mother will be with you until I return, son."

There followed hours of suspense. Dan's stepmother sat by him, and strove to comfort him, but he remained in the depths of despair. For the first time in his life he was willing to confess his fault and make promises of reformation.

It was long past noon when Mr. Ford returned from the ferry. There was a look of relief upon his face, but his manner was very serious.

"What did you learn, father?" asked Dan eagerly.

"I learned that Bill Higgins was not drowned, Dan, although he had a close call. The negroes got him out and brought him around after much effort."

"Thank the Lord!" cried Dan fervently. "I'll go without a new suit of clothes this fall to pay them for their help."

"That will be no more than is right, son. But there is another matter you must never forget. Bill Higgins is subject to fits. They come on when he is angered or excited. Had he drowned today, what would have been your part in the accident, Dan? Who provoked the ferryman to wrath?"

"I did, father. But I will see him tomorrow and beg his pardon. And never—never, with the Lord's help—will I forget to keep watch over my temper, and tongue. I'll gain control of them if I fail in everything else."

"The mastery of your weakness will be the only way in which you can fit yourself for true success, Dan. Since you realize your fault, there is hope for you to effect a cure."

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